## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH -62-033353 Registration District No. 325 STATE FILE NUMBER Primary Registration District No. 4480 Registrar's No. 69 DO NOT WRITE AMENDED ON THIS STUB 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before 1. PLACE OF DEATH a. COUNTY Schuvler a. STATE 13: SSOurib. COUNTY Schuvler admission) VS 300 DATE AMENDED Rev. 4/59 b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b Inside Limits OR TOWN TOWN Greentop 20 years Greentop. Yes [XNo ] c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET (If cutside, give location) Reside on Farm HOSPITAL OR Crosswalk Yes 🖺 No 🗆 Yes D No 🔃 none 3. NAME OF DECEASED Middle Last 4. DATE 3 (Type or print) OF DEATH 14, 1962 Adelaide Johnson Aug. 6 COLOR OR RACE 5. SEX Never Married 8, DATE OF BIRTH 9. AGE (last birthday) | IF UNDER 1 YEAR | IF UNDER 24 HR 7. Married | 16/6/1879 83 Hours Widowed □ Divorced 🔀 White Female 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 10a. USUAL OCCUPATION (Give kind of work done 12. CITIZEN OF WHAT COUNTRY during most of working life, even if retired) Schuvler County U S.A. Housekeeping Housewife 14. NAME OF HUSBAND OR WIFE 13a. FATHER'S NAME 13b. MOTHER'S MAIDEN NAME George M. Pruner Martha E Shobe $\bar{\Omega}$ 16 SOCIAL SECURITY NO. 15. WAS DECEASED EVER IN U.S. ARMED FORCES? Address (Yes, no, or unknown) (If yes, give war or dates of service John E. Pruner, Lancaster, No. no 18. CAUSE OF DEATH (Enter only one cause per line PART I. DEATH WAS CAUSED BY: ONSET AND DEATH IMMEDIATE CAUSE (a) Conditions, if any, which gave rise to above cause (a). stating the underlying cause last. Z O PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal PART III. If deceased was disease condition given in PART I (a) there a pregnancy in last 90 days. **AMENDMENTS** ☐ Yes □ No ☐ Unknown 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) 19. WAS AUTOPSY PERFORMED? $\Box$ 20c. TIME OF Month, Day, Year Hou RIBBON INJURY USE BLACK INK 20d, INJURY OCCURRED WHILE AT WORK INDT WHILE AT WORK 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) 20f. CITY, TOWN, OR LOCATION COUNTY OR TYPEWRITER READ and last saw him alive on. 21. I attended the deceased from 🕰 m ,on the date stated above, and to the best of my knowledge, from the causes stated. **GINOHS** Death occurred 22b/ADDRESS 히 22c, DATE SIGNED 22a. SIGNATURE AFFIDA ġ Ż I.O.C.F. Ceneterv REMOVAL (Specify) Lancaster, Missouri 8-16, 1962 Burial 25. DATE RECD. BY LOCAL REG. ITEM 24. FUNERAL DIRECTOR Morman Funeral Hone, Lancaster, E 20

## STATEMENT BY LICENSED EMBALMER

or by	
working under my personal supervision.	A g f
Signature of Student Embalmer	Signed   OVA   Asked   Licensed Embalmer No. 4747
	P. Q. Address Juksvelle, Mil

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.